

When Eliezer embarked on his journey to Charan, tasked with finding a suitable wife from Avraham's family for Yitzchak, Hashem immediately performed a miraculous act, folding the earth beneath him and transporting him instantly to Charan. Eliezer, in turn, asked Hashem for guidance in identifying the destined girl for Yitzchak. He requested specific signs of kindness that would prove her worthiness and sought assurance that she was indeed from Avraham's family—a crucial condition for her marriage to Yitzchak.

Interestingly, Eliezer's prayer implies that merely witnessing the fulfillment of the signs he outlined would not suffice to assure him that the girl was from Yitzchak's family. Although a girl promptly appeared and fulfilled the signs, Eliezer, with a sense of anticipation, awaited confirmation from Hashem regarding the success of his mission. According to Rashi, Eliezer initially gave the girl expensive jewelry because he had Bitachon in Hashem, believing that, in the merit of Avraham, he had successfully found Yitzchak's future wife.

A question arises: If Eliezer had Bitachon in the success of his mission, why did he anxiously await confirmation from Hashem? This apparent contradiction teaches us that, despite his elevated spiritual level and recent miraculous experience, Eliezer recognized that witnessing the signs' fulfillment alone might not be enough to solidify his trust in Hashem. However, as the signs were indeed realized, Eliezer's Bitachon strengthened, reaching a point where he was already confident in his success even before inquiring about the girl's family.

This narrative underscores that firsthand experiences of Hashem's Hashgacha have a more potent impact on strengthening Bitachon than logical proofs alone. The lesson is relevant to us, urging us to reflect on and relive our own stories of Hashgacha Pratis. By internalizing these experiences, we can elevate our Emunah from a conceptual understanding to a heartfelt conviction, propelling us toward higher levels of Bitachon.

This concept resonates with the words of the Ramban (Shemos 3:12), highlighting the exchange between Moshe Rabbeinu and Hashem. Moshe asked Hashem how to prove His existence and Hashgacha to Klal Yisroel, and Hashem responded that the people need no further proof. Hashem's constant presence and responsiveness to their calls serve as the most compelling evidence of His existence among Klal Yisroel.

*Established By:*